

IN THE DISTRICT COURT OF THE UNITED STATES FOR THE
MIDDLE DISTRICT OF ALABAMA, NORTHERN DIVISION

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|--------------------------|---|---------------------|
| UNITED STATES OF AMERICA |) | |
| |) | CRIMINAL ACTION NO. |
| v. |) | 2:17cr221-MHT |
| |) | (WO) |
| BRANDON ANTHONY JOHNSON |) | |

ORDER

The government and the defendant having informed the court that this case will likely go to trial, it is ORDERED that, four business days before the jury-selection date, they are each to file a brief (1) summarizing the evidence to be presented at trial; (2) setting forth the elements of the crime(s) charged and how the evidence does or does not satisfy those elements; and (3) addressing any evidentiary issues they think may arise at trial.

DONE, this the 20th day of July, 2018.

/s/ Myron H. Thompson
UNITED STATES DISTRICT JUDGE